

# BRIDGEND COUNTY BOROUGH COUNCIL

## REPORT TO CABINET

5 JULY 2016

### REPORT OF THE CORPORATE DIRECTOR OPERATIONAL AND PARTNERSHIP SERVICES

#### INFORMATION REPORT FOR NOTING

##### 1. Purpose of Report .

- 1.1 The purpose of this report is to inform Cabinet of the Information Reports and Minutes of Joint Committees which have been published since its last scheduled meeting.

##### 2. Connection to Corporate Improvement Objectives.

- 2.1 The report relates to the Corporate Priority Smarter Use of Resources by improving the way we communicate and engage with citizens.

##### 3. Background.

- 3.1 At a previous meeting of Cabinet, it was resolved to approve a revised procedure for the presentation to Cabinet of Information Reports for noting.

##### 4. Current situation / proposal.

###### 4.1 Information Reports

The following information report has been published since the last meeting of Cabinet.

<u>Title</u>	<u>Date Published</u>
Corneli Primary School Post Inspection Action Plan	29 July 2016

###### 4.2 Minutes for Noting

The following Minutes of Joint Committees have been published since the last meeting of Cabinet.

<u>Title</u>	<u>Date Published</u>
Coychurch Crematorium – 4 March 2016	29 July 2016

###### 4.3 Availability of Documents

The documents have been circulated to Elected Members electronically via Email and placed on the BCBC website. The documents have been available from the date of publication.

**5. Effect upon Policy Framework and Procedure Rules.**

5.1 This procedure has been adopted within the procedure rules of the Constitution.

**6. Equality Impact Assessment**

6.1 There are no negative equality implications arising from this report.

**7. Financial Implications.**

7.1 There are no financial implications regarding this report.

**8. Recommendation.**

8.1 That Cabinet acknowledges the publication of the documents listed in this report.

**P A Jolley**  
**Corporate Director Operational and Partnership Services**  
**28 JUNE 2016**

**Contact Officer:** Andrew Rees  
**Senior Democratic Services Officer – Committees**  
**Telephone:** (01656) 643387  
**Email:** [cabinet\\_committee@bridgend.gov.uk](mailto:cabinet_committee@bridgend.gov.uk)

**Postal address:** Cabinet & Committee Services  
Operational & Partnership Services  
Civic Offices  
Angel Street  
Bridgend  
CF31 4WB

**Background documents:** Report referred to in this covering report.